

**Government of India**  
**Ministry of Home Affairs**  
**Directorate General Border Security Force**  
**(Pers Directorate: Rectt Section)**

// ADVERTISEMENT //

**I. IMPORTANT INSTRUCTIONS TO CANDIDATES**

|     |  |
|-----|--|
| 1.  | BSF will hold an All India Examination for recruitment to the various posts of Para Medical Staff in BSF for the year-2015.  |
| 2.  | Candidates are advised to go through the requirement of educational qualification, age, physical standards, etc. and satisfy themselves that they are eligible for the posts, before applying. BSF reserves the right to cancel the candidature of any candidate at any stage of the selection process, if he is found not qualifying any of the prescribed eligibility criteria. The detailed advertisement is available on the website of the BSF <a href="http://www.bsf.nic.in">www.bsf.nic.in</a> .   |
| 3.  | Candidates seeking reservation benefits for SC/ST/OBC/Ex-Servicemen must ensure that they are entitled to such reservation as per eligibility prescribed in the notice. They should also be in possession of the certificates in the format prescribed by Government of India in support of their claim at the time of application.  |
| 4.  | Central Government Civilian Employees/Servants claiming age relaxation should be in possession of a certificate in the prescribed format from their office, in respect of the <b>length of continuous service which should be for not less than three years in the immediate period preceding the closing date for receipt of application (i.e. 13<sup>th</sup> July 2015)</b> . They should continue to have the status of Central Government Civilian Servants/Employees from the day of application till the time of appointment on the basis of their performance in this examination to be eligible for such age relaxation.        |
| 5.  | <b>Fee:</b> Rupees Fifty only (Rs. 50/-) Fee is exempted for all women candidates and candidates belonging to Scheduled Caste, Scheduled Tribe & Ex-Servicemen eligible for reservation.   |
| 6.  | <b>Closing Date:</b> Application duly filled up in the given format may be sent within 30 days from the date of publication of the advertisement in the Employment News (i.e. 13 <sup>th</sup> July 2015). The last date of receipt of application in respect of candidates belonging to areas of North Eastern State, Sikkim, Ladakh Division of Jammu & Kashmir State, Lahul & Spiti Districts and Pangi Sub Division of Chamba Dist of Himachal Pradesh, the Union Territory of Andaman and Nicobar Islands or the Union Territory of Lakshadweep is within 45 days from the date of publication of advertisement in Employment News. |
| 7.  | Mobiles and other Electronic Gadgets are banned within the premises of the Examination Centers.  |
| 8.  | The selected candidate are liable to be posted anywhere in the Country as per the transfer policy of the Force.  |
| 9.  | The recruitment will be done on All India Basis.   |
| 10. | Selected candidate will be governed by BSF Act and Rules.  |
| 11. | On appointment they shall be entitled for pension benefits as per the "New Restructured Defined Contributory Pension Scheme" applicable for the new entrants to the Central Government services w.e.f 01 <sup>st</sup> Jan' 2004.  |
| 12. | Application form and Admit Card must be filled by the candidate in his/her own handwriting. Correction, if any, should be legible and attested by the candidate.   |
| 13. | The application form ( <b>Annexure 'A'</b> ) must be filled by the candidate in his/her own handwriting / typewritten. Correction, if any, should be legible and attested by the candidate.  |



|     |   |
|-----|---|
| 14. | Applications, which are not on prescribed format or not accompanied by the required enclosures or incomplete or defective shall be summarily rejected. No representation or correspondence regarding such rejection shall be entertained under any circumstances.   |
| 15. | The envelope containing the application must be superscripted in bold letters as <b>"APPLICATION FOR THE RECRUITMENT OF PARA MEDICAL STAFF-2015"</b> .  |
| 16. | Candidate serving in Government/Semi Government/Public Sector undertakings should apply through proper channel. No objection certificate from their employer will be required to be submitted at the time of personal interview.  |
| 17. | Candidates are not required to submit any original certificates in support to their claims. They should ensure they fulfill all the eligibility conditions for admission to the tests and interview. <b>If on verification at a later stage it is found that they do not fulfill any of the eligibility conditions, their candidature will be cancelled by the Selection Board.</b> |
| 18. | Candidates are informed that written examination is only a preliminary test for screening and short listing. No result of any of the tests will be supplied to the candidates and no correspondence will be entertained by the Board in this regard.  |
| 19. | All eligible candidates who apply in response to this advertisement before the closing date will be assigned Registration/Roll Numbers. They will be communicated through Admit Cards for appearing in the First Phase of the selection process i.e. Written Examination.   |
| 20. | The recruitment board shall not be liable for any claim arising out of any injury etc. suffered during the tests. The decision of the recruitment board shall be final in all matters connected with this recruitment.  |
| 21. | The decision of the selection board with regard to the matters connected with this recruitment will be final in all respects.   |
| 22. | The appointment will be subject to the conditions that the candidates are medically as well as physically fit. The selected candidates will have to undergo Basic Training at any of the Training Institutions of BSF. The services of those candidates who fail to complete the training successfully are liable to be terminated.   |
| 23. | An employee serving in the same rank and pay grade will not be entitled to apply for said post.   |

**NOTE-I:** *Final scrutiny of eligibility criteria with regards to age, educational qualification, caste, physical standard will be undertaken at the time of final selection/medical examination. Therefore, candidature will be accepted only provisionally till final selection. At the time of final selection when scrutiny is undertaken and if any claim made in application is not found substantiated then the candidature will be cancelled and the decision of BSF in this regard shall be final.*

**NOTE-II:** *Success in the selection process confers no right to appointment unless the candidates comes within the cut off merit list prepared as against the advertised vacancies and the department is satisfied after such enquiry as may be considered necessary that the candidate is suitable in all respects for appointment to the service/post.*

- II.** Applications are invited from male & female Indian citizens for appointment of following posts (Group 'B' & 'C' Combatized) for Para Medical Staff in the Border Security Force, Ministry of Home Affairs, Government of India. The post is temporary but likely to become permanent.



| Name of Post                               | Vacancies |     |     |     |       | Age         | Pay Band Plus Grade Pay                       | Education Qualification   |
|--|-----------|-----|-----|-----|-------|-------------|---|---|
|  | Gen/UR    | SC  | ST  | OBC | Total |             |   |   |
| SI (Staff Nurse) (Group-B Post)            | 01        | Nil | Nil | 02  | 03    | 21-30 years | Band Pay Rs. 9300-34800/-<br>Grade Pay 4200/- | <b>Essential</b><br>(i) 10+2 or Equivalent<br>(ii) Degree/Diploma in General Nursing Programme.<br>(iii) Registration as General Nurse and Midwife with Central or State Nursing Council.<br><b>Desirable</b><br>Experience in the field of Tuberculosis, Hospital Administration, Sister Tutor, Public health, Pediatrics, Psychiatry.   |
| ASI (Pharmacist- Qualified) (Group-C Post) | 19        | 04  | 03  | 10  | 36    | 18-25 years | Band Pay Rs. 5200-20200/- Grade Pay- 2800/-   | (i) 10+2 or equivalent<br>(ii) Degree or Diploma in Pharmacy from any recognized Institution of the Central or State Government for which the period of Training in two years followed by an internship of which the practical training shall not be less than five hundred hours spread over a period of not less than three months.<br>Provided that not less than two hundred and fifty hours are devoted to actual dispensing of prescriptions.<br>(iii) Possessing the qualifications under Section 31 & 32 of the Pharmacy Act, 1948 and registered under Section 33 of the said Act. |
| ASI (OT Technician) (Group-C Post)         | 01        | Nil | Nil | Nil | 01    | 20-25 years |   | <b>Essential</b><br>(i) 10+2 with Science or its equivalent plus Diploma in Operation Technique or Certificate in relevant subject from an Institute recognized by the Central or the State Government.   |
| ASI (Lab Technician) (Group-C Post)        | 01        | Nil | Nil | Nil | 01    | 18-25 Years |   | (i) 10+2 with Science or equivalent from a recognized board or Institution;<br>(ii) Diploma in Medical Laboratory Technology from an Institution recognized by the Central or the State Governments .   |
| CT (Peon)                                  | 01        | Nil | Nil | Nil | 01    | 18-23 Years | Band Pay Rs. 5200-20200/- Grade Pay- 2000     | (a) Matriculation or equivalent from a recognized Board with knowledge of Cycling.  |
| CT (Masalchi)                              | 01        | Nil | Nil | Nil | 01    | 18-23 Years |   | (a) Pass in Matriculation or equivalent from a recognized Board;<br>(b) (i) two years work experience in respective trade; or<br>(ii) one year certificate course from a recognized Industrial Training Institute or Vocational Institute with at least one year experience in the trade; or<br>(iii) two years / Diploma from recognized Industrial Training Institute in the trade or similar trade.  |
| CT (Kahar)                                 | 10        | 02  | 01  | 04  | 17    | 18-23 Years |   | (a) Pass in Matriculation or equivalent from a recognized Board;<br>(b) (i) two years work experience in respective trade; or<br>(ii) one year certificate course from a recognized Industrial Training Institute or Vocational Institute with at least one year experience in the trade; or<br>(iii) two years / Diploma from recognized Industrial Training Institute in the trade or similar trade.  |

- Note:**
- Vacancies are subject to change (may increase or decrease)
  - Last date : 13<sup>th</sup> July 2015 for all candidates except candidates belongs to far flung areas. 28<sup>th</sup> July 2015 for the candidates belongs to far flung areas.
  - Any amendment will only be published on BSF Website. Candidates in their own interest are requested to regularly log on to [www.bsf.nic.in](http://www.bsf.nic.in) for updates.
  - The crucial date for determining the age limit shall be the closing date for receipt of applications i.e. 13<sup>th</sup> July 2015.
  - 10% vacancies are reserved for Ex-Servicemen in each post

(a) **Relaxation are as under:-**

| S/No   | Category   | Age Relaxation permissible beyond the Upper age limit   |
|--------|--|---|
| (i)    | Scheduled Caste/ Scheduled Tribe   | 05 Years  |
| (ii)   | Other Backward Classes   | 03 Years  |
| (iii)  | <b>For Group 'B' Post</b><br>Ex Servicemen (Unreserved)  | 05 Years  |
| (iv)   | Ex Servicemen (OBC)  | 08 Years  |
| (v)    | Ex Servicemen (SC/ST)  | 10 Years  |
| (vi)   | <b>For Group 'C' Post</b><br>Ex Servicemen (Unreserved/Gen)  | 03 Years after deduction of the military service rendered from the actual age as on the closing date.                     |
| (vii)  | Ex Servicemen (OBC)  | 06 Years (3 years + 3 years) after deduction of the military service rendered from the actual age as on the closing date. |
| (viii) | Ex Servicemen (SC/ST)  | 08 Years (3 years + 5 years) after deduction of the military service rendered from the actual age as on the closing date. |
| (ix)   | Central Government Civilian Employees (Unreserved/General) who have rendered not less than 03 years regular and continuous service as on Closing date. | 05 Years  |
| (x)    | Central Government Civilian Employees (OBC) who have rendered not less than 03 years regular and continuous service as on Closing date.                | 08 (5+3)Years   |
| (xi)   | Central Government Civilian Employees (SC/ST) who have rendered not less than 03 years regular and continuous service as on Closing date.              | 10 (5+5) Years  |
| (xii)  | Candidates who had ordinarily been domiciled in the State of Jammu & Kashmir (Unreserved/General)  | 05 Years  |
| (xiii) | Candidates who had ordinarily been domiciled in the State of Jammu & Kashmir (OBC)   | 08 (5+3) Years  |
| (xiv)  | Candidates who had ordinarily been domiciled in the State of Jammu & Kashmir (SC/ST)   | 10 (5+5) Years  |
| (xv)   | Departmental Candidates (Unreserved) who have rendered not less than 3 years of regular and continuous service as on closing date.                     | 05 Years  |
| (xvi)  | Departmental Candidates (OBC) who have rendered not less than 3 years of regular and continuous service as on closing date.                            | 08 (5+3) Years  |
| (xvii) | Departmental Candidates (SC/ST) who have rendered not less than 3 years of regular and continuous service as on closing date.                          | 10 (5+5) Years  |

**NOTE-I:** The upper age limit is relaxable for Central Government Civilian Employees as per extant Government order.

**NOTE-II:** The Crucial date for age-limit is reckoned with reference to the closing date for receipt of applications (i.e 13<sup>th</sup> July 2015).

**NOTE-III:** Candidates should note that the Date of Birth as recorded in the Matriculation/Secondary Examination Certificate or an equivalent certificate available on the closing date of submission of application(i.e. 13<sup>th</sup> July 2015) will be accepted for determining the age eligibility and no subsequent request for its change will be considered or granted.



**NOTE-IV:** Ex-Servicemen who have already secured employment in civil side under Central Government in Group 'C' & 'D' posts on regular basis after availing of the benefits of reservation given to ex-servicemen of their re-employment are NOT eligible for fee concession or for claiming benefits of reservation under Ex-Servicemen category. However, they are eligible for age relaxation.

**NOTE-V:** The period of "Call up Service" of an Ex-Servicemen in the Armed Forces shall also be treated as service rendered in the Armed Forces for purpose of age relaxation.

**NOTE-VI:** For any servicemen of the three Armed Forces of the Union to be treated as Ex-Serviceman for the purpose of securing the benefits of reservation, he must have already acquired, at the relevant time of submitting his application for the Post/Service, the status of Ex-Serviceman and/or is in a position to establish his acquired entitlement by documentary evidence from the competent authority that he would complete specified term of engagement from the Armed Forces within the stipulated period of one year from the Closing Date.

(b) **PROCESS OF CERTIFICATION AND FORMAT OF CERTIFICATES:**

Candidates who wish to be considered against vacancies reserved/or seek age-relaxation must submit requisite certificate from the competent authority, in the prescribed format when such certificate are sought by the concerned selection board at the time of Documentation & Interview. Otherwise, their claim for SC/ST/OBC/Ex-Servicemen status will not be entertained and their candidature/applications will be considered under General (UR) category. The formats of the certificates are Annexed. Certificates obtained in any other format will not be accepted. Candidates claiming OBC status may note that certificate on creamy layer status should have been obtained within three year before the closing date (i.e. 13<sup>th</sup> July 2015) in the prescribed format only. Certificates issued up to the last tier of examination i.e. interview will also be accepted by the Selection Board

**NOTE-I:** Candidates are warned that they will be permanently debarred from the examination conducted by the BSF in case they fraudulently claim SC/ST/OBC/Ex-S Status.

**III. PHYSICAL STANDARDS**

(a) **For all advertised posts (except CT/Masalchi, CT/Peon & CT/Kahar)**

|        |   | <u>Height</u> | <u>Chest</u>      |                 |
|--------|---|---------------|-------------------|-----------------|
|        |   |               | <u>Unexpanded</u> | <u>Expanded</u> |
| Male   | - | 165 Cms,      | 76 Cms            | 81 Cms          |
| Female | - | 150 Cms       | Not Applicable    |                 |

(b) **For the post of CT/Masalchi, CT/Peon & CT/Kahar**

|        |   | <u>Height</u> | <u>Chest</u>      |                 |
|--------|---|---------------|-------------------|-----------------|
|        |   |               | <u>Unexpanded</u> | <u>Expanded</u> |
| Male   | - | 167.5 Cms,    | 78 Cms            | 83 Cms          |
| Female | - | 157 Cms       | Not Applicable    |                 |



**Note1:-** The minimum height of candidates falling in the categories of Garhwalis, Kumaonis, Gorkhas, Dogras, Marathas and candidates belonging to the states of Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Assam, Himachal Pradesh, State of Jammu and Kashmir will be 165 Cms for male and 155 Cms for Females. The minimum height for all candidates belonging to Scheduled Tribes will be 162.5 Cms for males and 150 Cms for female.

**Note2:-** The minimum chest for male candidates falling in the categories of Garhwalis, Kumaonis, Gorkhas, Dogras, Marathas and candidates belonging to the states of Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Assam, Himachal Pradesh, State of Jammu and Kashmir will be 78 Cms. (minimum 5 Cms expansion). The minimum chest for all male candidates belonging to Scheduled Tribes will be 76 Cms (minimum 5 Cms expansion).

**IV. (a) MEDICAL STANDARD FOR ALL ADVERTISED POSTS (EXCEPT CT/MASALCHI, CT /KAHAR & CT/PEON)**

|       |  |
|-------|--|
| (i)   | Should be medically fit in all respects. Vision – Minimum near vision should be N6 & N9 and distant vision should be 6/6 and 6/9 of both eyes. Visual correction of any kind is not permitted even by glasses.   |
| (ii)  | The candidates should not have knock knees, flat foot, varicose vein or squint in eyes and they should possess colour vision CP III. The candidates shall be tested for colour vision by CP III Ishihara's test. They must be in good mental and bodily health and free from any physical defect likely to interfere with the efficient performance of the duties. |
| (iii) | Weight – Corresponding to height and age.  |

**(b) MEDICAL STANDARD FOR CT (MASALCHI), CT/KAHAR & CT (PEON)**

|       |  |
|-------|--|
| (i)   | Vision – Minimum distant vision should be 6/6 and 6/9 of both eyes. Visual correction of any kind is not permitted even by glasses.  |
| (ii)  | Must pass colour vision by CP III Ishihara test. Must not have knock-knees, flat feet or squint in eyes. Must not have any defect or deformity which likely to interfere with the efficient performance of the duties. |
| (iii) | Weight – Corresponding to height and age.  |

**V. DISQUALIFICATION**

|       |  |
|-------|--|
| (i)   | No person  |
| (a)   | Who has entered into or contracted a marriage with a person having spouse living. Or   |
| (b)   | Who having a spouse living, has entered into or contracted a marriage with another person.   |
|       | Shall be eligible for appointment to the Force, provided that the Central Government may, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and there are other grounds for so to do, exempt any person from the operation of this rule. |
| (ii)  | Conviction by any Court of Law.  |
| (iii) | Dismissal from Government Service.   |
| (iv)  | Termination from BSF during probation.   |

## VI. SELECTION PROCEDURE

The selection procedure will be as under:-

### FIRST PHASE OF THE EXAMINATION

#### (a) Written Examination

There will be one composite paper each for the above mentioned posts according to syllabus mentioned against each. Examination will be conducted on OMR Answer Sheets each question carrying **one mark (OBJECTIVE TYPE MULTIPLE CHOICE)**. Duration of question paper for all posts (except CT/Peon, Ct/Kahar & CT/Masalchi) will be two hours and duration of question paper for the post of CT/Peon Ct/ Kahar & CT/Masalchi will be one hour.

**Note:-** *The minimum qualifying marks of Written Exam for General & OBC Category is 45% and for SC/ST Category is 40%. However, number of candidates to be called for second phase examination (i.e. documentation, PST, PET, Trade Test, Interview and MET) may be restricted to the ten (10) times the number of vacancies advertised.*

#### Syllabus:-

##### (i) Syllabus for the post of SI (Staff Nurse)

|            |  |                   |
|------------|--|-------------------|
| • Part-I   | General Knowledge and numerical aptitude | - 25 Marks        |
| • Part-II  | Human Anatomy & Physiology               | - 25 Marks        |
| • Part-III | Professional                             | - 50 Marks        |
|            | ✓ Medical & Surgical Nursing             |                   |
|            | ✓ Health & Illness                       |                   |
|            | ✓ Nursing Care of persons                |                   |
|            | ✓ Pregnancy & Labour                     |                   |
|            | ✓ Midwifery                              |                   |
|            | <b>Total</b>                             | <b>-100 Marks</b> |

##### (ii) Syllabus for the post of ASI (Pharmacists- Qualified)

|            |  |                   |
|------------|--|-------------------|
| • Part-I   | General Knowledge and numerical aptitude | - 25 Marks        |
| • Part-II  |  | - 25 Marks        |
|            | ✓ Pharmaceutics                          |                   |
|            | ✓ Pharmaceutical Chemistry               |                   |
|            | ✓ Pharmacognosis                         |                   |
| • Part-III |  | - 25 Marks        |
|            | ✓ Human Anatomy                          |                   |
|            | ✓ Physiology                             |                   |
|            | ✓ Pathology                              |                   |
| • Part-IV  |  | - 25 Marks        |
|            | ✓ Basic Nursing                          |                   |
|            | ✓ Health Education                       |                   |
|            | <b>Total</b>                             | <b>-100 Marks</b> |

##### (iii) Syllabus for the post of ASI (OT Technician)

|            |   |                   |
|------------|---|-------------------|
| • Part-I   | General Knowledge and numerical aptitude  | - 25 Marks        |
| • Part-II  | Human Anatomy & Physiology  | - 25 Marks        |
| • Part-III |   | - 50 Marks        |
|            | ✓ General Surgical principles   |                   |
|            | ✓ Fundamental concepts and procedures related to operation theatre and techniques |                   |
|            | ✓ Anesthetic drugs & equipment and surgical operation theatre tray set up         |                   |
|            | ✓ Sterilization & Disinfectants   |                   |
|            | <b>Total</b>  | <b>-100 Marks</b> |



(iv) **Syllabus for the post of ASI (Lab Technician)**

|            |   |                   |
|------------|---|-------------------|
| • Part-I   | General Knowledge and numerical aptitude                          | - 25 Marks        |
| • Part-II  | Human Anatomy & Physiology  | - 25 Marks        |
| • Part-III |   | - 50 Marks        |
|            | ✓ Bio Chemistry   |                   |
|            | ✓ Microbiology including immunology                               |                   |
|            | ✓ Hematology & Blood Banking                                      |                   |
|            | ✓ Histopathology including clinical pathology & Molecular biology |                   |
|            | ✓ Laboratory management   |                   |
|            | ✓ Parasitology, Serology & Virology                               |                   |
|            | <b>Total</b>  | <b>-100 Marks</b> |

(v) **Syllabus for the post of CT (Peon), CT (Kahar) & CT (Masalchi)**

|            |  |                   |
|------------|--|-------------------|
| • Part-I   | General Knowledge, General Awareness<br>Including Environmental sanitation | - 15 Marks        |
| • Part-II  | General Intelligence & reasoning   | - 15 Marks        |
| • Part-III | Elementary Mathematics   | - 10 Marks        |
| • Part-IV  | English/Hindi Language Test  | - 10 Marks        |
|            | <b>Total</b>   | <b>- 50 Marks</b> |

**SECOND PHASE OF THE EXAMINATION**

Candidates declared qualified in the first phase of Examination (written examination) will be permitted to appear before the selection board for second phase of the Examination on due date, which will be communicated to them through **BSF Website**. They will be put through subsequent stages. Candidates have to qualify all the stages of Second phase examination. If any candidate fails to qualify in any of the events of the examination, he will not be allowed to participate in further stages of the examination process.

(a) **Documentation**

- ✓ **Age** : The date of birth as recorded in the matriculation certificate will only be considered for determining the age of the candidate as on 13<sup>th</sup> July 2015.
- ✓ **Caste Certificate** : The caste certificates produced by candidates should be those issued by competent authority in support of their claim of belonging to SC/ST and OBC. The board is competent to take final decision in accepting / rejecting a candidate if he does not produce satisfactory / convincing documents.
- ✓ **Educational Qualification** : The original certificates issued by the recognized Universities/Boards will be checked by the board.

(b) **Physical Measurement**

Candidates whose documents are found to be in order will be allowed to appear for the physical measurement. Candidates shall be screened and only those who satisfy the minimum physical standards as per para-III above shall be allowed to appear for the PET.

(c) **Physical Efficiency Test (For the all posts):-**

| Event     | Male            | Female     | Remarks         |
|-----------|-----------------|------------|-----------------|
| 1 Km Run  | 06 Minutes      | 08 Minutes |                 |
| Long Jump | 09 Feet         | 07 Feet    | Max 03 Attempts |
| High Jump | 3 feet 6 Inches | 03 feet    | Max 03 Attempts |



(d) **Interview**

The candidates will appear for Interview. The Interview carries 50 marks. The qualifying marks for General / OBC candidates shall be 45% and for SC/ST candidates it shall be 40%. Break-up of marks are as under:-

|   |   |           |                        |
|---|---|-----------|------------------------|
| ➤ | Professional knowledge                    | =         | 30 marks               |
| ➤ | General knowledge                         | =         | 10 marks               |
| ➤ | <b><u>Extra Curricular activities</u></b> | =         | 05 marks               |
|   | a) NCC Certificate                        |           |                        |
|   | NCC 'C' Certificate                       | -05 Marks | }                      |
|   | NCC 'B' Certificate                       | -03 Marks |                        |
|   | NCC 'A' Certificate                       | -02 Marks |                        |
|   | <b><u>b) Sports Achievement</u></b>       |           |                        |
|   | School Level Games                        | -01 Mark  | }                      |
|   | University level Game                     | -02 Marks |                        |
|   | State level game                          | -03 Marks |                        |
|   | National Level Game                       | -05 Marks |                        |
| ➤ | Personality                               | =         | 05 marks               |
|   | <b><u>Total</u></b>                       | =         | <b><u>50 marks</u></b> |

(e) **Trade Test**

Candidates for the post of CT (Masalchi), Ct (Kahar) and CT (Peon) must qualify the respective trade test.

(f) **Medical examination**

Candidates who secure minimum qualifying marks in the interview will be subjected to detailed medical examination so as to assess their fitness for appointment in BSF as per laid down standards. The medical examination will be held immediately after completion of interview at the respective interview centres.

**NOTE -I:** *Ex-servicemen applying for the posts are not required to undergo PET. However, all the Ex-Servicemen are required to pass the written test and fulfill the physical standards prescribed for Direct Entry candidates to the above posts, as the case may be. They should also pass the medical standards prescribed for Direct Entry Candidates.*

**NOTE-II:** *Candidates declared disqualified in Physical Standards, i.e. height and chest, may prefer an appeal immediately at the venue of the PST itself, if they so desire, to the Board of Officer/Presiding Officer present on the PST/PET ground. The decision of the Board of Officer/Presiding Officer will be final and no further appeal or representation in this regard will be entertained.*

**NOTE-III:** *Candidates are not permitted to use Mobile Phone, Calculator or any other electronic/electrical device for answering any paper (Test Booklets). Candidates must not therefore, bring Mobile Phone, Calculator or any other electronic electrical device inside the Examination premises. Possession of these items, whether in use or not, will be considered as "use of unfair means" in the Examination and appropriate action will be taken by the department against such candidates, as per extant policy of the department.*



**NOTE-IV:** **Medical Examination** – Those who qualify in the Written Examination, Documentation, Physical Measurement, Physical Efficiency Test & Interview will go through Medical Examination to assess their fitness. If found Unfit in the Medical Examination, they may prefer for an appeal for Review Medical Examination within the prescribed time limit of 15 days. The provision for appeal for Review Medical Examination is only against an **error of judgment** of the Medical Examination Board. On acceptance of the appeal Review Medical Examination will be conducted and the decision of Review Medical Board will be final and no appeal/representation against the decision of the Review Medical Board will be entertained.

## **VII. MODE OF PAYMENT**

Male candidates applying for Recruitment to the above posts should enclose alongwith their applications a Postal order or bank draft for Rs.50/- as examination fee to be drawn in favour of the **DDO of respective Examination Centres** payable at respective branch, as mentioned at para No. VIII below. **SC/ST and Female Candidates are exempted from paying examination fee.**

**NOTE-I:** Fee once paid will not be refunded under any circumstances.

**NOTE-II:** Fee paid by **modes other than IPO/BD**, as stated above, will not be accepted and the applications of such candidates will be rejected forthright and the payment made shall stand forfeited.

## **VIII. SUBMISSION OF APPLICATION**

### **HOW TO APPLY:**

- (a) Application duly filled up in the given format may be sent to any one of the following addresses nearest to the candidate within 30 days from the date of publication of advertisement in the employment news:-

| <b>Name of Centre</b> | <b>Centre Code</b> | <b>Name of Recruiting Agencies/Application receiving centres with Address</b>            | <b>IPO/BD to be prepared in favour of /payable at bank</b>  |
|-----------------------|--------------------|--|---|
| Srinagar (J&K)        | 011                | Frontier HQ BSF Srinagar, Sanatnagar, Indl Estates, Srinagar (J&K)                       | “IG BSF Srinagar” SBI Barzulla, Srinagar, Code No. 1527     |
| Jammu                 | 012                | Frontier HQ BSF Jammu, Paloura Camp, Jammu (J&K)-181124                                  | “IG BSF Jammu” SBI Jammu Code No. 0657 or PNB Jammu         |
| Jalandhar             | 013                | Frontier HQ BSF Punjab, Jalandhar Cantt (Punjab) Pin-144006                              | “IG BSF Punjab Ftr” SBI BSF Campus Jalandhar, Code No. 6596 |
| Gandhi Nagar          | 014                | Frontier HQ BSF Gujarat, PO- CRPF Group Centre Chiloda Road, Gandhinagar, Gujarat-382042 | “IG BSF Gujarat” SBI GC CRPF Gandhinagar, Code No. 6825     |



|                   |     |  |   |
|-------------------|-----|--|---|
| Jodhpur           | 015 | Frontier HQ BSF Rajasthan, PO- BSF Campus Mandore Road, Jodhpur (Rajasthan)-342026       | "IG BSF Rajasthan", SBI Rai Ka Bagh, Code No. 7451                |
| Kadamtala         | 016 | Frontier HQ BSF North Bengal, PO-Kadamtala, Siliguri, Distt-Darjeeling (WB), Pin-734011  | "IG BSF North Bengal" SBI NBU Campus Siliguri, Code No. 2096      |
| Kolkata           | 017 | Frontier HQ BSF South Bengal, 2-B, Lord Sinha Road, Kolkata (WB)-700071                  | "IG BSF South Bengal" SBI Chowringhee Kolkata, Code No. 1054      |
| Silchar, Imphal   | 018 | Frontier HQ BSF M&C, PO-Arunachal, Distt-Cachar (Assam)-788025                           | "IG BSF M&C Frontier", SBI Arunachal, Code No. 5541               |
| Shillong          | 019 | Frontier HQ BSF AM, PO-Umpling, Distt-East Khasi Hills, Shillong (Meghalaya)-793006      | "IG BSF Shillong", SBI Laitumkhrah, Code No. 2081                 |
| Agartala, Tripura | 020 | Frontier HQ BSF Tripura, PO-Salbagan, Agartala (Tripura)-799012                          | "IG BSF Tripura", SBI Salbagan, Code No. 4570                     |
| Hazaribagh        | 021 | TC&S, BSF, Meru Camp, Hazaribagh, Jharkhand-825317                                       | "IG TC&S BSF Hazaribagh", SBI Meru Camp, Code No. 2922            |
| Indore            | 022 | CSWT BSF Indore, Bijasan Road, Indore (MP)   | "IG CSWT BSF Indore, SB BSF Campus Indore, Code No. 4518          |
| Delhi             | 023 | Commandant 25 Bn BSF, Chhawla Camp, PO-Chhawla Najafgarh, New Delhi-71 (Under IG HQ FHQ) | "Commandant 25 Bn BSF" SBI Najafgarh, A.D.B., Code No. 1419       |
| Ftr HQ Bangalore  | 024 | Frontier HQ BSF Bangalore, PO : Yelahanka, Bangalore, Karnataka-560064                   | "IG BSF Bangalore" SBI AFS Yelahanka, Code No. 2187               |
| Tekanpur, Gwalior | 025 | BSF Academy Tekanpur, PO-Tekanpur, Gwalior (MP)-475005                                   | "ADG & Director BSF Academy Tekanpur" SBI Tekanpur, Code No. 8284 |

- (b) Two recent passport size photographs should be affixed on the application form. One each photograph to be affixed on the application form and admit card. Two self-addressed envelopes of size of 25 x12 Cms with postal stamp worth Rs. 27/- each should also be attached with the application form. The envelope containing application must be super-scribed in bold letters as "**APPLICATION FOR THE RECRUITMENT OF PARA MEDICAL STAFF-2015.**"

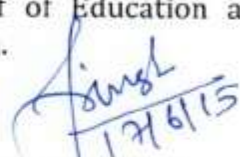
**NOTE-I :** The candidates applying for the examination should **ensure that they fulfill all the eligibility criteria** for admission to the Selection Test. Their admission at all the stages of examination will be **purely provisional**, subject to their satisfying the prescribed eligibility conditions. If, on verification, at any time before or after the Selection Test, it is found that they do not fulfill any of the eligibility conditions, **their candidature for the examination will be cancelled by the Department.**



**NOTE-II** : Relaxation of respective category will only be given to those cases where vacancies are available in the respective category for the applied trade/post. If vacancies of the respective category are not available in the trade/post and candidate is not taking relaxation of his category, he will be treated as General Category Candidate. Where vacancies of SC/ST/OBC category is not available and candidate does not fulfill the criteria of General category candidate, candidature will be rejected at any stage.

**IX. CHECK LIST**

- i) Matriculation or equivalent certificate as proof of age.
- ii) Proof of education.
- iii) Caste certificate in case of SC/ST candidates. (**Annexure 'B'**)
- iv) Candidates seeking reservation as OBC is required to submit a certificate in prescribed proforma mentioned in DOP&T OM No. 36033/94-Estt (Res) dated 02/07/97 (copy enclosed as **Annexure 'C'**) regarding his/her '**OBC**' status and '**non-creamy layer status**' issued by an authority mentioned in DOP&T Office Memorandum No.36012/22/93-Estt.(SCT), dated 15 Nov'93. In order to ensure that candidates not eligible to get reservation, do not seek reservation, a declaration, in addition to certificate by the competent authority, may be obtained from the candidates seeking reservation as OBC as per proforma enclosed as **Annexure 'C-1'**.
- v) Copy of certificate in support of claim for Adivasi/Mizos/Nagas (copy enclosed as **Annexure 'D'**).
- vi) NOC in case of candidates serving in Central/State Govt/Public Sector Undertaking.
- vii) Two latest identical passport size photographs (one on application form and other on admit card).
- viii) Two self addressed envelopes with **Rs. 27/- postage stamps** duly affixed on both envelopes.
- ix) Application and Admit card duly signed by the candidate.
- x) Self attested copies of Educational Qualification, Technical Qualification and trade experience certificates of respective trade as proof of Education and Trade experience are to be attached with the application form.

  
**(I.D SINGH)**  
**COMDT (RECTT)**



**"APPLICATION FOR THE VARIOUS POSTS OF PARA MEDICAL STAFF-2015"**

(This form should be filled in by the candidate in his own handwriting neatly and legibly in block letters. It should be completed in all respects and **should be accompanied by certified copies of testimonials**. A copy of recent passport size photograph should also be pasted on the application at the space provided for the purpose. Incomplete application will not be entertained and will be summarily rejected).

**Registration No.** \_\_\_\_\_  
(To be filled by office)

**ROLL NO** \_\_\_\_\_  
(To be filled by office)

Paste here  
self attested  
recent  
passport size  
photograph

**POST APPLIED FOR** \_\_\_\_\_

- |  |   |                                    |
|--|---|------------------------------------|
| 1. Full Name in Capital letters<br>(Surname, if any first)   | : | _____                              |
| 2. Father/Husband name   | : | _____                              |
| 3. Date of Birth (According to Christian<br>era as recorded in the Matriculation or<br>equivalent certificate) | : | In words _____<br>In figures _____ |
| 4. Permanent Address with Mobile No.   | : | _____<br>_____<br>_____            |
| 5. Correspondence address with Mobile No<br>and E-Mail Address (if available)                                  | : | _____<br>_____<br>_____            |
| 6. Nationality   | : | _____                              |
| 7. Religion(Hindu/Muslim/Sikh/Christian etc)   | : | _____                              |
| 8. Category <b>(General/OBC/SC/ST)</b>   | : | _____                              |
| 9. Sex (Male/Female)   | : | _____                              |
| 10. Marital Status   | : | _____                              |
| 11. Visible Identification Marks   | : | _____                              |
| 12. Educational qualification  | : | _____                              |



13. Professional qualification : \_\_\_\_\_

14. Details of examinations passed including professional courses starting from Matriculation/School leaving certificate onwards:-

| Name of School | Name of recognized Board/ University of Examinations | Examination passed. | Division/ Class obtained | %age of marks obtained |
|----------------|--|---------------------|--------------------------|------------------------|
|                |  |                     |                          |                        |
|                |  |                     |                          |                        |
|                |  |                     |                          |                        |

15. Particulars of present employment if any, with post and personal number/ department etc. : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

16. List of enclosures : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DECLARATION**

I hereby declare that all statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found suppressed/false or incorrect or ineligibility being detected before or after the examination, my candidature/appointment is liable to be cancelled.

Station:

Date :

**Signature of the applicant**

**NOTE:-**

- i) The candidate shall produce the original certificates at the time of Documentation and Interview. Non-production of certificates shall be a disqualification.
- ii) Candidate in service must submit their application through proper channel with the certificate duly signed by their employer stating their willingness to release them from service in the BSF in case they are selection.



**Directorate General Border Security Force  
(Personnel Directorate : Recruitment Section)**

**Admit card for the various posts of Para Medical Staff in BSF - 2015**

**Registration No.** \_\_\_\_\_

**Roll No.** \_\_\_\_\_

Paste here  
self attested  
recent  
passport size  
photograph

1. Name of candidate : \_\_\_\_\_
2. Father/husband's name : \_\_\_\_\_
3. Date of birth : \_\_\_\_\_
4. Postal Address with Mobile No. : \_\_\_\_\_  
\_\_\_\_\_
5. Category(Gen/SC/ST/OBC) : \_\_\_\_\_
6. Personal mark of identification : \_\_\_\_\_  
\_\_\_\_\_
7. Applied for the post of : \_\_\_\_\_

**Signature of the candidate**

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*(To be filled by the office)*

8. Centre of examination : \_\_\_\_\_
9. Date of examination : \_\_\_\_\_

**FROM OF CERTIFICATE TO BE PRODUCED BY A CANDIDATE IN SUPPORT OF CLAIM TO BELONG TO SCHEDULED CASTE/ SCHEDULED TRIBE OR ANGLO INDIAN COMMUNITY**

This is to certify that \_\_\_\_\_ Son of \_\_\_\_\_ Resident of village \_\_\_\_\_ District/Division \_\_\_\_\_ State \_\_\_\_\_ belong to the \_\_\_\_\_ community which is recognized Scheduled Caste/Tribe under Constitution (Scheduled Castes) under 1950 the constitution (Schedule Tribes) order 1950/ the Constitution of Scheduled castes ( Part C states ) order 1951.

Shri \_\_\_\_\_ and / or his family ordinarily reside (s) in the \_\_\_\_\_ District/Division of the \_\_\_\_\_ State.

Dated \_\_\_\_\_

**District Magistrate  
Deputy Commissioner**

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Note :-

- (i) The term ordinarily reside used here will have the same meaning as in section 20 of the representation of the people Act 1950.
- (i) Where the certificate are issued by Gazetted Officer of the Union Govt or state Governments. They should be in the same form but countersigned by the District Magistrate or Deputy Commissioner ( Certificate issued by the Gazetted Officers and attested by District Magistrate/Deputy Commissioner are not sufficient)



**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR  
APPOINTMENT TO THE POST UNDERGOVERNMENT OF INDIA**

(G.I. Dept. of Per.& Trg, O.M. No. 35033/28/94-Estt(SCIO, dated 23-11-1995)

This is certify that \_\_\_\_\_ son of \_\_\_\_\_ of  
Village\_\_\_\_\_District/Division\_\_\_\_\_ in  
the\_\_\_\_\_ State\_\_\_\_\_ belongs to the \_\_\_\_\_ community which is  
recognized as a Backward Class, under:-

- (i) Government of India, Ministry of Welfare, Resolution No. 12011/68/93-BCC, dated the 10<sup>th</sup> September, 1993 published in the Gazette of India, Extraordinary, Part I, Section I, No . 186, dated the 13<sup>th</sup> September, 1993.
- (ii) Government of India, Ministry of Welfare, Resolution No. 12011/9/94-BCC, dated 19-10-1994, published in the Gazette of India, Extraordinary, Part I, Section I, No. 163, dated 20-10-1994.
- (iii) Registration No. 12011/1/95 BCC dated 24<sup>th</sup> May, 1995, published in the Gazette of India, Extraordinary, Part 1, Section 1, No. 88 dated 25-5-1995.

Shri \_\_\_\_\_ and/or his family ordinarily reside(s) in the  
\_\_\_\_\_District/Division of the \_\_\_\_\_State. This is also to certify that he/she  
does not belong to the persons/sections (Creamy layer) mentioned in Column 3 of the  
Schedule to the Government of India, Department of Personnel and Training, O.M. No.  
36012/22/93-Estt (SCT), dated 8-9-1993.

**Dated :**

**District Magistrate/  
Deputy Commissioner, etc.**  
With Stamp

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**\* Strike out whichever is not applicable.**

**DECLARATION BY OBC CANDIDATE REGARDING NON-CREAMY LAYER STATUS**

I, \_\_\_\_\_ Son / Daughter of Shri \_\_\_\_\_

Resident of village/town/city \_\_\_\_\_ district \_\_\_\_\_  
State \_\_\_\_\_ hereby declare that I belong to the \_\_\_\_\_ community which is  
recognized as a backward class by the Government of India for the purpose of reservation in  
services as per orders contained in DOP&T OM No. 36012/22/93-Estt.(SCT) dated 08.9.93. It is  
also declared that I do not belong to persons/sections (**Creamy Layer**) mentioned in column 3  
of the Schedule to the above referred Office Memorandum dated 08.9.93.

**Signature of the applicant (OBC Candidate)**



**FORM OF CERTIFICATE TO BE SUBMITTED BY THE CANDIDATES THOSE WHO INTEND TO AVAIL RELAXATION IN HEIGHT OR CHEST MEASUREMENT**

Certified that Shri \_\_\_\_\_ S/O Shri \_\_\_\_\_ is permanent resident of village \_\_\_\_\_ Tehsil/Taluka \_\_\_\_\_ District \_\_\_\_\_ of \_\_\_\_\_ State.

**2. It is further certified that :-**

\*Residents of entire area mentioned above are considered as (Garhwal, Kumaoni, Dogras, Marathas, Sikkimies) for relaxation in height and chest measurement for recruitment in the Para Military forces of the Union of India.

\*He belongs to Himachal Pradesh/Leh & Laddakh/Kashmir Valley/North Eastern States and is considered for relaxation in height and chest measurement for recruitment in the Para Military forces of Union of India.

\*He belongs to \_\_\_\_\_ Tribals/Adivasis Community and is considered for relaxation in height and chest measurement for recruitment in the Para military forces of the Union of India.

Dated :

Place :

**Signature  
District Magistrate/  
Sub Divisional Magistrate/Tehsildar**

\* Delete whichever is not applicable.